

Aliah University

(Under the Department of Minority Affairs and Madrasah Education, Govt. of West Bengal)
IIA/27, New Town, Kolkata - 700160, West Bengal

Memo No.: AU/REG/0399/24

Date: 15-05-2024

OFFICE ORDER

The undersigned is directed to state that the Hostel Management Committee is hereby re-constituted consisting of the following members. The earlier Office Orders regarding this stand cancelled in lieu of this Order. This will take immediate effect and will continue for two years or until further Order whichever is earlier.

1. Mr. Sk Golam Sarowar Hossain, Asstt. Prof., Dept. of CSE	Chairman
2. Dr. Zubair Ahmed, Asstt. Prof., Dept. of Law	
3. Dean, Students Welfare	Vice-Chairman
4. Dr. Joydeep Sengupta, Associate Prof., Dept. of Mathematics & Statistics	Member
5. Dr. Usha Mallick, Associate Prof., Dept. of Nursing	Member
6. Mr. Sain Shaikh, Asstt. Prof., Dept. of ECE	Member
	Member
7. Mr. Abdul Motin Ostagar, Asstt. Prof., Dept. of MBA	Member
8. Dr. Seikh Mafiz Alam, Asstt. Prof., Dept. of Chemistry	Member
9. Dr. Reshma Khatun, Asstt. Prof., Dept. of Education	Member
10. Dr. Md Abdul Khan, Asstt. Prof., Dept. of Physics	Member
11. Dr. Nasrin Banu, Asstt. Prof., Dept. of Geography	Member
12. Wardens, All the hostels of all campuses	Member
13. Mr. Mehedi Hassan, Technical Assistant (Grade-I), Dept. of Physics	Member
14. I wo students representative (for each hostel) nominated by the FRs of	Wichidel
Boys' & Girls' Hostels, New Town Campus & Park Circus Campus	
(For a period of six months on rotation)	A 6
15. Dr. Masrure Alam, Asstt. Prof., Dept. of Biological Sciences	Member
, sope of Blooglea Sciences	Convener

The undersigned is also to express sincere gratitude to the members of the previous committee for their contributions, time and efforts through serving in this committee with a hope that they will cooperate and share their valuable experience to the new committee for smooth functioning of the hostels of all campuses of the University.

Registrar (Officiating)

Memo No.: AU/REG/0399/1(5)/24

Date: 15-05-2024

Copy to:

- 1. P.A. to V.C. for kind information of Hon'ble Vice-Chancellor
- 2. Finance Officer
- 3. All the members of the committee
- 4. All the members of the previous committee
- 5. Guard File

Registrar (Officiating)