

## Aliah University Application Form

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| 1.   | Post Applied for                              |          |       |                   |
|------|---|----------|-------|-------------------|
| 2.   | Notification Memo No. with date:              |          |       |                   |
| 3.   | Name of the Applicant in full:(BLOCK LETTERS) | (First)  |       | (Last)            |
| 4.   | Employee ID No                                | Departme | nt    |                   |
| 5.   | Contact details (i) Address (a)Permanent:     |          |       |                   |
|      |   |          |       |                   |
| •••• | (1) A 11 for Communication                    |          |       |                   |
|      | (b)Address for Communication:                 |          |       |                   |
|      |   |          |       |                   |
|      |   |          |       |                   |
| •••• | (ii)Email                                     |          |       |                   |
|      | (iii) Phone (Mobile):                         |          |       |                   |
| 6.   | Date of Birth (DD/MM/YYYY)                    |          | Age:  | (As on 27.01.2025 |
| 7.   | Total years of experience:                    |          |       |                   |
|      | (a) Corporate                                 | Acad     | lemic |                   |
|      | (b) Date of Joining Aliah University          | y        | as    | (Designation)     |
|      | (c) Date of Joining/Promotion as Pr           | ofessor  |       |                   |

| I.                        | experience in re                        | , v C1 5 C  | Cinonologic                             | cai order (star                         | ting from present                       | emproyment)            |
|---------------------------|---|-------------|---|---|---|------------------------|
| Name of the Organisa      | tion                                    |             |   |   |   |                        |
| Designation Designation   | tion                                    |             |   |   |   |                        |
| Nature of post            |   |             |   |   |   |                        |
| (Permanent/Temporar       | v/Contractual)                          |             |   |   |   |                        |
| Duration                  | ,                                       | Fron        | n :                                     |   | To:                                     |                        |
| Nature of Work            |   |             |   |   |   |                        |
| Reason of leaving         |   |             |   |   |   |                        |
| II.                       |   |             |   |   |   |                        |
| Name of the Organisa      | tion                                    |             |   |   |   |                        |
| Designation               |   |             |   |   |   |                        |
| Nature of post            |   |             |   |   |   |                        |
| (Permanent/Temporar       | v/Contractual)                          |             |   |   |   |                        |
| Duration                  | j, commetani,                           | Fron        | n:                                      |   | To:                                     |                        |
| Nature of Work            |   |             |   |   |   |                        |
| Reason of leaving         |   |             |   |   |   |                        |
| III.                      |   |             |   |   |   |                        |
| Name of the Organisa      | tion                                    |             |   |   |   |                        |
| Designation               |   |             |   |   |   |                        |
| Nature of post            |   |             |   |   |   |                        |
| (Permanent/Temporar       | y/Contractual)                          |             |   |   |   |                        |
| Duration                  |   | Fron        | n:                                      |   | To:                                     |                        |
| Nature of Work            |   |             |   |   |   |                        |
| Reason of leaving         |   |             |   |   |   |                        |
| (Add additional sheets if | required)                               | •           |   |   |   |                        |
|                           |   |             | 6 1 0                                   |   |   |                        |
| 9. Administrative exp     |   |             | •                                       | _                                       |   |                        |
| •••••                     |   | • • • • • • | • | • |   | •••••                  |
|                           |   |             |   |   |   |                        |
| •••••                     | • |             | • | • |   | ••••••                 |
|                           |   |             |   |   |   |                        |
|                           | • | •••••       | • | • | • |                        |
|                           |   |             |   |   |   |                        |
|                           |   |             |   |   |   |                        |
| 10. Academic Qualific     |   |             |   |   |   |                        |
| Examination/Degree        | Board / Counc                           |             | Duration                                | Year of                                 | Division /                              | Subjects / Discipline/ |
|                           | University /Ot                          |             | of the                                  | Passing                                 | Class with                              | Specialization         |
|                           | Examination E                           | Body        | Course                                  |   | % of Marks                              |                        |
| a oth or                  |   |             |   |   |   |                        |
| 10 <sup>th</sup> Standard |   |             |   |   |   |                        |
|                           |   |             |   |   |   |                        |
| 10th a. 1 1               |   |             |   |   |   |                        |
| 12 <sup>th</sup> Standard |   |             |   |   |   |                        |
|                           |   |             |   |   |   |                        |
| Graduation                |   |             |   |   |   |                        |
|                           |   |             |   |   |   |                        |
|                           |   |             |   |   |   |                        |
| Post Graduation           |   |             |   |   |   |                        |
|                           |   |             |   |   |   |                        |
|                           |   |             |   |   |   |                        |
| M.Phil                    |   |             |   |   |   |                        |
|                           |   |             |   |   |   |                        |
| Ph.D.                     |   |             |   |   |   |                        |
|                           |   |             |   |   |   |                        |
|                           |   |             |   |   |   |                        |
| Any Other                 |   |             | 1                                       | 1                                       | 1                                       | İ                      |

| 11.Academic Achievemen   | its:  |                |                       |                                    |        |
|--|---|----------------|-----------------------|------------------------------------|--------|
|  |   |                |                       |                                    |        |
| 12. Publications (only num   | nber):  |                |                       |                                    |        |
| <ul> <li>Research papers in</li> <li>Popular articles in</li> <li>Books / Monograp</li> <li>Chapters in Edited</li> <li>Conference proced (with full papers with full papers wit</li></ul> | n journals :  | copies of firs | t / title page)       |                                    |        |
| be attached. Other 2) If a paper prese   | of the paper, year and host instructions of the paper of the paper. | to the numbe   | ers claimed abor      | ve;                                |        |
| _  | projects carried out/ongoing funal and International repute (Subhed)  |                |                       |                                    |        |
| Title of the Project   | Funding Agency/Institute  | Period         | Completed/<br>Ongoing | Sole/Principal/<br>Co-Investigator | Amount |
| (d) Number of Consultance (Documents to be attace  | y projects carried out/ongoing  | g (State When  | ther Sole, Princ      | ipal or Co-Consult                 | ant)   |
| Title of the Project   | Funding Agency/Institute  | Period         | Completed/<br>Ongoing | Sole/Principal/<br>Co-Consultant   | Amount |
|  |   |                |                       |                                    |        |

| (e   | ) Number and deta   | ils of Pa   | tents/Technology            | Transfer:                                  |                   |                     |                       |          |
|--|---|---|-----------------------------|--|-------------------|---------------------|-----------------------|----------|
|  | (List details with year in an additional sheet; documents to be attached)         |   |                             |  |                   |                     |                       |          |
| (f)  | (f) Number of Policy documents for Government Bodies at Central & State Level     |   |                             |  |                   |                     |                       |          |
|  | (List details with y  | years in a  | nn additional shee          | t; documents to                            | be attach         | ed)                 |                       |          |
| (g   | ) Number of Invite  | ed lecture  | es (including Refr          | esher Courses,                             | Training (        | Courses, Orientatio | n Pro                 | ogramme) |
|  | <ul> <li>International</li> <li>National/State Level</li> </ul>                   |   |                             |  |                   |                     |                       |          |
|  | (List details with ti   |   |                             |  |                   |                     |                       |          |
| (h)Post Doctoral Fellowship  Name of the Fellowship  |   | of at least 2 months duration rec<br>Funding Agency/Institute |                             | Host Institution                           |                   | Period              |                       |          |
|  |   |   | T unding Figure y/ mistrate |  | Tiost Histitution |                     | T Office              |          |
|  |   |   |                             |  |                   |                     |                       |          |
| (i) Prestigious Honours and Award received with name of awarding agency/government and year  (Should be recognized by the international agencies or the departments/agencies of national/state government; |   |   |                             |  |                   |                     |                       |          |
|  | ocuments to be atta   |   |                             |  |                   |                     |                       |          |
| (i)  | Title of the Course (Workshop/Refresher Course (Workshop/Refresher Course/Others) |   | Sponsoring/I<br>Agency      | Funding Duration of the Course (State also |                   |                     | ed)<br>Host/Organized |          |
|  |   |   |                             |  |                   |                     |                       |          |
|  |   |   |                             |  |                   |                     |                       |          |
|  |   |   |                             |  |                   |                     |                       |          |
|  |   |   |                             |  |                   |                     |                       |          |

| 14. Additional Information, if any:  |                            |  |  |  |  |  |
|--|----------------------------|--|--|--|--|--|
|  |                            |  |  |  |  |  |
|  |                            |  |  |  |  |  |
|  |                            |  |  |  |  |  |
|  |                            |  |  |  |  |  |
|  |                            |  |  |  |  |  |
| Declaration  |                            |  |  |  |  |  |
| I declare that the entries made in this form are true to the best of my knowledge and belief. I understand that inaccurate, misleading or untrue statements or information withheld knowingly may result in termination of my candidature. |                            |  |  |  |  |  |
| Date:  |                            |  |  |  |  |  |
| Place:   | Signature of the Applicant |  |  |  |  |  |
| Enclose the following testimonials (Self-attested) with the <b>Original Application Form</b> :   |                            |  |  |  |  |  |
| 1) Photocopy of Age Proof vide Serial No: 6  |                            |  |  |  |  |  |

- 2) Photocopies of Particulars of experience vide Serial no: 8
- 3) Photocopies of all testimonials vide Serial No: 10, 12 & 13
- 4) 2 (two) sets of photocopy of Original Application Form with one set of testimonials.

**N.B.** - Write **NA** against the Serial No. which is not applicable.