Aliah University

Academic Audit
Academic Year: 2019-2020
Department of Law

The Academic Audit of Aliah University focuses on four key functional areas:

1. Academic Management
2. Academic Practices
3. Infrastructure and supportive facilities
4. Initiatives and Supplementation

Academic Management

Information about HOD/ HOD (Officiating)

1] Name: Dr. Zubair Ahmed

2] Designation: Assistant Professor

3] Qualification: Ph.D.

4] Teaching experience (in years):7

5] Industry experience (if any in years): 1

6] Number of teaching hours per week: 18

7] Number of Research Projects/Publications/
Study material developed during
The academic year (provide list in separate sheet): 1

> **"Doctrine of fair use under Copyright law and its Use in Teaching Learning method" In *Instructional Strategies Vol.I* (ISBN:978-93-87229-13-6), ABS Books, New Delhi.**
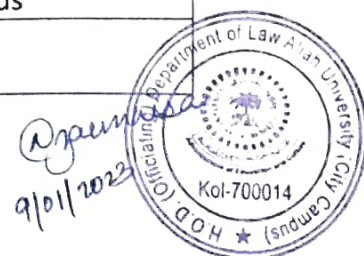
8] Contribution to enrich quality of teaching-learning
during the academic year:
(Seminars/Workshops/lectures/field visits organized): 1

Conducted one day National Level seminar on "Impact of Islamic Law in the Contemporary Indian Legal System".

9] Contribution to the growth and development of the
University during the academic year:

Committee	Position held	Work done/ Activity
Purchase Rule Framing Committee;	Member	As Assigned
Committee for West Bengal Health Scheme	Member	Recommender, Park Circus Campus
Departmental Purchase Committee in Geography Department.	Member	As Assigned

10] Other responsibilities (Please specify, add rows if required):

1	
2	

11] Best Practices in teaching & academic-administration introduced in the department in the academic year (Please specify, add rows if required):

1	
2	

Information about Teaching Members (to be filled by individual Teaching member)

Nasreen Azaunnisa

1] Name: Nasreen Azaunnisa

2] Designation: Assistant Professor

3] Qualification: LL.M.

4] Teaching experience (in years): 5

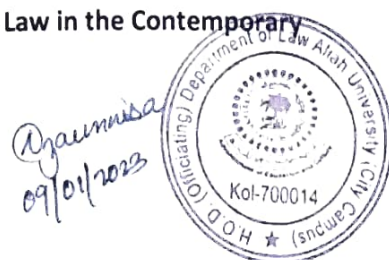5] Industry experience (if any in years): nil

6] Number of teaching hours per week: 18

7] Number of Research Projects/Publications/
Study material developed during
The academic year (provide list in separate sheet):

8] Contribution to enrich quality of teaching-learning
during the academic year:
(Seminars/Workshops/lectures/field visits organized):

Convenor in one day National Level seminar on "Impact of Islamic Law in the Contemporary Indian Legal System".

9] Contribution to the growth and development of the

University during the academic year:

Committee	Position held	Work done/ Activity

10] Other responsibilities (Please specify, add rows if required):

1	
2	

11] BestPracticesinteaching&academic-administrationintroducedinthedepartmentinthe academic year (Please specify, add rows if required):

1	
2	

Zubair Ahmed

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Purchase Rule Framing Committee;	Member	As Assigned
Committee for West Bengal Health Scheme	Member	Recommender, Park Circus Campus
Departmental Purchase Committee in Geography Department.	Member	As Assigned

10] Other responsibilities (Please specify, add rows if required):

1	
2	

11] Best Practices in teaching & academic-administration introduced in the department in the academic year (Please specify, add rows if required):

1	
2	

Syed Mohammad Yawar (on lien)

1] Name: Dr. Syed Mohammad Yawar

2] Designation: Assistant Professor

3] Qualification: PH.D.

4] Teaching experience (in years):

5] Industry experience (if any in years):

6] Number of teaching hours per week:

7] Number of Research Projects/Publications/

Study material developed during
The academic year (provide list in separate sheet):

8] Contribution to enrich quality of teaching-learning
during the academic year:
(Seminars/Workshops/lectures/field visits organized):

Convenor in one day National Level seminar on "Impact of Islamic Law in the Contemporary Indian Legal System".

9] Contribution to the growth and development of the
University during the academic year:

Committee	Position held	Work done/ Activity

10] Other responsibilities (Please specify, add rows if required):

1	
2	

11] BestPracticesinteaching&academic-
administrationintroducedinthedepartmentinthe academic year (Please specify, add
rows if required):

1	
2	

Information about Technical Staff & Non-Teaching Members (to be filled by individual Technical Staff & Non-Teaching Member)

1] Name:

2] Designation:

3] Qualification:

09/01/2023

4] Teaching experience (in years):

5] Industry experience (if any in years):

6] Number of teaching-support/ Lab- hours per week:
(for Technical Staff)

7] Contributiontothegrowthanddevelopmentofthe
Universityduringthe academic year (Administrative responsibilities):

Committee	Position held	Work done/ Activity

8] Other responsibilities (Please specify, add rows if required):

1	
2	

Academic Practices

Academic Practices (for the academic year: 2019-2020)

1] Total number of teaching-days in the academic year: **158**

2] Total number of permanent teaching staff: **3**

3] Total number of permanent teaching staff with PhD: **2**

4] Number of programmes offered (please specify):**2**

> **Ph.D.**
>
> **LL.M.**

5] Number of sanctioned intake of students and
Number of actual admissions: **30 sanctioned**
30 Admitted

6] How many teaching members have attended
Orientation Programme/ Refresher Course/ FDP/ Workshop/
Training Programme/ Research Methodology Course/
Capacity Building Programme etc.: **Two**

7] Number of Orientation Programme/ Refresher Course/ FDP/

Workshop/ Training Programme/ Research Methodology Course/
Capacity Building Programme etc. organised by the department: **None**

8] Number of Training Programme/ Consultancy offered
By the department: **None**

9] Number of academic collaborations made by the department: **one**

10] Innovative practices (please specify):

Teaching-Learning-Evaluation process (for the academic year: 2019-2020)

1] Does teaching members participate in course designing? **Yes**

2] Does the department have a structured Board of Studies or
similar academic body to design/ expand/ modify course content? **Yes**

3] Does the programme follow:
        a. CBCS structure **No**
        b. Elective-based structure **Yes**
        c. Any other, please specify

4] Does the department follow Academic Calendar implemented
By the University? **Yes**

5] Use of Teaching-Learning tools/ platforms (Please specify)
        a. OHP
        b. LCD
        c. Interactive Boards
        d. LMS
        e. Any other

6] Use of ICT in Teaching-Learning-Evaluation
        a. e-books
        b. e-journals
        c. research database/ repositories
        d. IT enabled classroom
        e. Online assignment
        f. Online assessment

g. Online feedback

7] Weekly class hour per course (average): **5 Hour**

8] Whether remedial/ tutorial classes included in class routine? **Yes**

9] Does the programme offered has scope of Internship/ Project/
Field work/ Seminar presentation/ Industrial training? **Yes**

10] Does the department follow progressive evaluation of students? **Yes**

11] Number of students appeared and passed in the academic year: **21**

Research output (for the academic year: 2019-2020)

1] Does the department offer MPhil/ PhD/ Post-Doctoral Programme:
(Please specify): **Yes**

2] Number of students/ scholars registered/ enrolled
in MPhil/ PhD/ Post-Doctoral Programme (If the answer to Q1 is yes): **2**

3] Number of publications in refereed & peer-reviewed journals: **0**

4] Number of book/ edited-volume/ book-chapter published with ISBN: **1**

"Doctrine of fair use under Copyright law and its Use in Teaching Learning method"

In *Instructional Strategies Vol.I*(ISBN:978-93-87229-13-6)

5] Number of patents registered: **0**

6] Number of revenue generating events (Consultancy, Training Programme,
MDP/ EDP etc.):**0**

7] Number of Seminar/ Conference/ Workshop/ FDP etc organised at
State/ National/ International level: **1** National Level Workshop

8] Number of sponsored research projects:
       a. Completed
       b. Ongoing

9] Number of collaborative research projects:
           a. Completed
           b. Ongoing

10] Any innovative research initiative adopted and implemented (please specify):

Infrastructure & facilities (departmental level)

1] Number of classrooms: **2**

2] Number of ICT-enabled classrooms:**0**

3] Number of laboratories: **0**

4] Availability of licensed software/ databases: **0**

5] Number of tutorial rooms: **0**

6] Number of seminar halls: **0**

7] Number of rooms for the teaching members: **3**

8] Number of computer/ printer/ scanner available:

        a. In laboratory **0**
        b. In teachers' enclosure**0**
        c. For Research scholars**0**
        d. For Administrative purpose **5 computers, 3 printers, 1 scanner**

9] Whether Internet facility available in classrooms/ laboratory
/ teachers' enclosure? **yes**

10] Whether reprographic facility available? **No**

11] Number of washroom facility (for male): **1**

12] Number of washroom facility (for female):**1**

13] Presence of appropriate signage:

14] Barrier free environment ensured?

Initiatives and Supplementation for Students:

1] Whether Mentorship (Teacher-driven) for students is in place? **Yes**

2] Do the students participate in extra-academic activities and pursue Co-curricular activities? **Yes**

3] Does the department arrange Industry-visit/ Industrial lecture/ Field-trips/ Excursions/ Archeological trips/ Exhibitions etc. for students ? **No**

4] Does the department arrange seminars/ workshops/ skill-development programmes etc. for students? **Yes**

5] Does the department arrange programmes for the students focusing Soft-skill and Personality development? **Yes**

6] Does the department have any Student Forum/ Club/ Chapter etc.? **No**
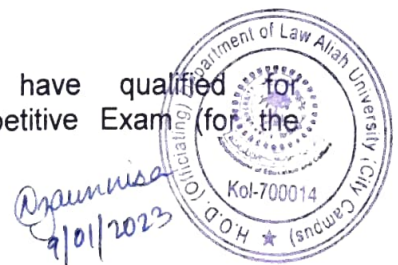
7] Does the department have a students' feedback mechanism in place? **Yes**

8] Are the students provided with Training and Placement support? **No**

9] Do the students receive ICT-based teaching? **No**

10] Can the students access digital resources offered by the University library? **Yes**

11] Please indicate the number of students those have qualified for NET/SET/GATE/GMAT/SLET/WBCS/UPSC or any other Competitive Exam (for the specific period) **1**

12] Please indicate the number of students those have progressed for higher studies (for the specific period) **5**

13] Please indicate the number of students those were offered placements by the University (for the specific period). **0**

Jznunisa

9/01/2023