

Aliah University

Academic Audit

Academic Year: 2022-2023

Department of Law

Nasreen Azannisa
10/10/2023



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10/10/23

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10/10/23

The Academic Audit of Aliah University focuses on four key functional areas:

1. Academic Management
2. Academic Practices
3. Infrastructure and supportive facilities
4. Initiatives and Supplementation

Academic Management

Information about HOD/ HOD (Officiating)

1) Name: Nasreen Azaunnisa

2) Designation: Assistant Professor

3) Qualification: LL.M.

4) Teaching experience (in years): 08

5) Industry experience (if any in years): None

6) Number of teaching hours per week: 20

7) Number of Research Projects/Publications/
Study material developed during
The academic year (provide list in separate sheet):

8) Contribution to enrich quality of teaching-learning
during the academic year:
(Seminars/Workshops/lectures/field visits organized): 0

9) Contribution to the growth and development of the
University during the academic year:

Committee	Position held	Work done/ Activity

10) Other responsibilities (Please specify, add rows if required):

1	Course co-ordinator (Human Rights)
2	



11) Best Practices in teaching & academic-administration introduced in the
department in the academic year (Please specify, add rows if required):

Nasreena 10/10/2023

1	
2	

Information about Teaching Members (to be filled by individual Teaching member)

DR. ZUBAIR AHMED

1] Name: Dr. Zubair Ahmed

2] Designation: Assistant Professor

3] Qualification: Ph.D.

4] Teaching experience (in years):10

5] Industry experience (if any in years): 1

6] Number of teaching hours per week: 22

7] Number of Research Projects/Publications/
Study material developed during
The academic year (provide list in separate sheet): 2

**“Role of Geographical Indications for the Empowerment of
Women in West Bengal, India”
In *Promoting Peace, Dignity and Equity for a Healthy World*
(ISBN:978-620-4-98457-5)
LAP LAMBERT Academic Publishing, Europe.**

**Integration of Artificial Intelligence into Indian Healthcare
System in Business Management and Economics
Engineering; December 2022; UGC/CARE listed, Scopus
Indexed Journal.**

8] Contribution to enrich quality of teaching-learning
during the academic year:
(Seminars/Workshops/lectures/field visits organized): 0

9] Contribution to the growth and development of the
University during the academic year:



Dr. Zubair Ahmed 10/10/2023

Committee	Position held	Work done/ Activity
Purchase Rule Framing Committee	Member	As assigned
Committee for West Bengal Health Scheme	Member	As assigned
Departmental Purchase Committee in Geography Department	Member	As assigned
Committee for Criterion -V of NAAC	Member	As assigned
Hostel Management Committee	Member	As assigned
Committee for Draft Ordinance of the University	Member	As assigned

10] Other responsibilities (Please specify, add rows if required):

1	
2	

11] Best Practices in teaching & academic-administration introduced in the department in the academic year (Please specify, add rows if required):

1	
2	

MS.NASREEN AZAUNNISA

1] Name: Ms.Nasreen Azaunnisa

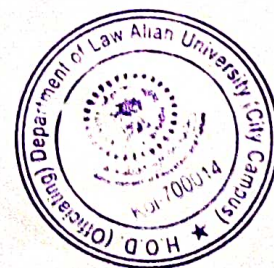
2] Designation: Assistant Professor

3] Qualification: LL.M.

4] Teaching experience (in years):08

5] Industry experience (if any in years): None

6] Number of teaching hours per week: 20



Azaunnisa
10/10/2023

7] Number of Research Projects/Publications/
Study material developed during
The academic year (provide list in separate sheet):

8] Contribution to enrich quality of teaching-learning
during the academic year:
(Seminars/Workshops/lectures/field visits organized): 0

9] Contribution to the growth and development of the
University during the academic year:

10] Other responsibilities (Please specify, add rows if required):

1	Course co-ordinator (Human Rights)
2	

11] Best Practices in teaching & academic-
administration introduced in the department in the academic year (Please specify, add
rows if required):

1	
2	

DR. SYED MOHAMMAD YAWAR (ON LIEN)

1] Name: Dr. Syed Mohammad Yawar (On lien)

2] Designation: Assistant Professor

3] Qualification: Ph.D.

4] Teaching experience (in years):

5] Industry experience (if any in years):

6] Number of teaching hours per week:



Dyannisa
10/10/2023

7] Number of Research Projects/Publications/
Study material developed during
The academic year (provide list in separate sheet):

8] Contribution to enrich quality of teaching-learning
during the academic year:
(Seminars/Workshops/lectures/field visits organized):

9] Contribution to the growth and development of the
University during the academic year:

10] Other responsibilities (Please specify, add rows if required):

1	
2	

11] Best Practices in teaching & academic-
administration introduced in the department in the academic year (Please specify, add
rows if required):

1	
2	



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10/10/2023

Information about Technical Staff & Non-Teaching Members (to be filled by individual Technical Staff & Non-Teaching Member)

1] Name:

2] Designation:

3] Qualification:

4] Teaching experience (in years):

5] Industry experience (if any in years):

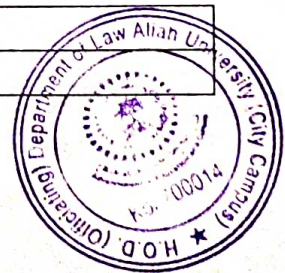
6] Number of teaching-support/ Lab- hours per week:
(for Technical Staff)

7] Contribution to the growth and development of the University during the academic year (Administrative responsibilities):

Committee	Position held	Work done/ Activity

8] Other responsibilities (Please specify, add rows if required):

1	
2	



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Academic Practices

Academic Practices (for the academic year: 2022-2023)

- 1] Total number of teaching-days in the academic year: **230**
- 2] Total number of permanent teaching staff: **3**
- 3] Total number of permanent teaching staff with PhD: **2**
- 4] Number of programmes offered (please specify): **2**
Ph.D.
(LL.M)
- 5] Number of sanctioned intake of students and
Number of actual admissions: **70 sanctioned**
70 Admitted
- 6] How many teaching members have attended
Orientation Programme/ Refresher Course/ FDP/ Workshop/
Training Programme/ Research Methodology Course/
Capacity Building Programme etc.:
- 7] Number of Orientation Programme/ Refresher Course/ FDP/
Workshop/ Training Programme/ Research Methodology Course/
Capacity Building Programme etc. organised by the department: **None**
- 8] Number of Training Programme/ Consultancy offered
By the department: **None**
- 9] Number of academic collaborations made by the department: **None**
- 10] Innovative practices (please specify):



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Teaching-Learning-Evaluation process (for the academic year: 2022-2023)

- 1] Does teaching members participate in course designing? **Yes**
- 2] Does the department have a structured Board of Studies or similar academic body to design/ expand/ modify course content? **Yes**
- 3] Does the programme follow:
 - a. CBCS structure **No**
 - b. Elective-based structure **Yes**
 - c. Any other, please specify
- 4] Does the department follow Academic Calendar implemented By the University? **Yes**
- 5] Use of Teaching-Learning tools/ platforms (Please specify)
 - a. OHP
 - b. LCD
 - c. Interactive Boards
 - d. LMS
 - e. Any other
- 6] Use of ICT in Teaching-Learning-Evaluation
 - a. e-books
 - b. e-journals
 - c. research database/ repositories
 - d. IT enabled classroom
 - e. Online assignment
 - f. Online assessment
 - g. Online feedback
- 7] Weekly class hour per course (average): **6 Hour**
- 8] Whether remedial/ tutorial classes included in class routine? **Yes**
- 9] Does the programme offered has scope of Internship/ Project/ Field work/ Seminar presentation/ Industrial training? **Yes**
- 10] Does the department follow progressive evaluation of students? **Yes**



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11] Number of students appeared and passed in the academic year: 21

Research output (for the academic year: 2022-2023)

1] Does the department offer MPhil/ PhD/ Post-Doctoral Programme:
(Please specify): **Yes**

2] Number of students/ scholars registered/ enrolled
in MPhil/ PhD/ Post-Doctoral Programme (If the answer to Q1 is yes): **3**

3] Number of publications in refereed & peer-reviewed journals: **0**

4] Number of book/ edited-volume/ book-chapter published with ISBN: **1**

5] Number of patents registered: **0**

6] Number of revenue generating events (Consultancy, Training Programme,
MDP/ EDP etc.): **0**

7] Number of Seminar/ Conference/ Workshop/ FDP etc organised at
State/ National/ International level:

8] Number of sponsored research projects:
a. Completed
b. Ongoing

9] Number of collaborative research projects:
a. Completed
b. Ongoing

10] Any innovative research initiative adopted and implemented (please specify)



Pranvika
10/10/2023

Infrastructure & facilities (departmental level)

- 1] Number of classrooms: 2
- 2] Number of ICT-enabled classrooms: 0
- 3] Number of laboratories: 0
- 4] Availability of licensed software/ databases: 0
- 5] Number of tutorial rooms: 0
- 6] Number of seminar halls: 0
- 7] Number of rooms for the teaching members: 3
- 8] Number of computer/ printer/ scanner available:
 - a. In laboratory 0
 - b. In teachers' enclosure 0
 - c. For Research scholars 0
 - d. For Administrative purpose 1 Each
- 9] Whether Internet facility available in classrooms/ laboratory / teachers' enclosure? No
- 10] Whether reprographic facility available? No
- 11] Number of washroom facility (for male): 1
- 12] Number of washroom facility (for female): 1



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10/10/2023

13] Presence of appropriate signage:

14] Barrier free environment ensured?

Initiatives and Supplementation for Students:

1] Whether Mentorship (Teacher-driven) for students is in place? **Yes**

2] Do the students participate in extra-academic activities and pursue Co-curricular activities? **Yes**

3] Does the department arrange Industry-visit/ Industrial lecture/ Field-trips/ Excursions/ Archeological trips/ Exhibitions etc. for students? **No**

4] Does the department arrange seminars/ workshops/ skill-development programmes etc. for students? **Yes**

5] Does the department arrange programmes for the students focusing Soft-skill and Personality development? **Yes**

6] Does the department have any Student Forum/ Club/ Chapter etc.? **No**

7] Does the department have a students' feedback mechanism in place? **Yes**

8] Are the students provided with Training and Placement support? **No**

9] Do the students receive ICT-based teaching? **No**

10] Can the students access digital resources offered by the University library? **Yes**

11] Please indicate the number of students those have qualified for NET/SET/GATE/GMAT/SLET/WBCS/UPSC or any other Competitive Exam (for the specific period) **1**

12] Please indicate the number of students those have progressed for higher studies (for the specific period) **1**



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10/10/2023

13] Please indicate the number of students those were offered placements by the University (for the specific period). 0



Nasreen Azamunnisa - 10/10/2023
M A Khan
15/10/2023
Alanta
10/10/23