

Aliah University

Application Form

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| PARTICULAR OF DEMAND DRAFT | | | | | | | | | | | |
|----------------------------|---|--------------------------|-------------------|--|--|--|--|--|--|--|--|
| | Amount (Rs.): Transaction no./Receipt no./Acknowledge no Name of Bank | ······ | Date | | | | | | | | |
| 1. | Post Applied for | Dept.: | | | | | | | | | |
| 2. | Advertisement No. with date: | | | | | | | | | | |
| 3. | Name of the Applicant in full: (First) | (Second) | (Last) | | | | | | | | |
| 4. | Contact details (i) Address (a) Permanent | | | | | | | | | | |
| | (ii)Email: | | | | | | | | | | |
| | (iii) Phone (Mobile): | Resi/Office | | | | | | | | | |
| 5. | Date of birth (DD/MM/YYYY) | Age: | (as on 01.01.2021 | | | | | | | | |
| 6. | Nationality | | | | | | | | | | |
| 7. | Sex (Please Tick): Male / Female/Transgender | | | | | | | | | | |
| 8. | (a)Marital Status (Please Tick): Married/Unmarrie | d (b)Name of Spouse(if m | arried) | | | | | | | | |
| 9. | Category GEN SC ST (Please Tick) | OBC-A OBC-B PWD |)/PC | | | | | | | | |
| 10. | Parents Name | | | | | | | | | | |
| 11 | Languages Known | | | | | | | | | | |

12. Academic Records:

| Examination/Degree 10th Standard | Board / Council/ University /Other Examination Body | Duration of the Course & Year of passing | Division / Class with % of Marks | Subjects / Discipline | Specialization(s), if any |
|-----------------------------------|---|---|---|--------------------------|---------------------------|
| To Standard | | | | | |
| 12 th Standard | | | | | |
| Graduation | | | | | |
| (Honours/Major) | | | | | |
| M.A/M.Sc./ME/M.Tech | | | | | |
| (UGC/AICTE/NCTE/ Co A/PCI | | | | | |
| recognized) (In the subject | | | | | |
| as per advertisement) | | | | | |
| Ph. D. Arts/Science/Tech./ | | | | | |
| Engineering | | | | | |
| M. Phil (2 years Course) | | | | | |
| | | | | | |
| UGC | | | | | |
| NETJRF/CSIR/AICTE/Institute | | | | | |
| Fellowship/GATE/SET | | | | | |
| Any Other | | | | | |

State the name of the degree (such as B.A/B.Sc./B. Tech, M.A/M.Sc./M.E/M.Tech etc), Honours/ Major subjects in case of graduation and subject/discipline and area of specialization in case of post-graduation and for higher degrees obtained.

13. Particulars of experience in reverse Chronological order (starting from present employment)

| 15. Farticulars of experience in reverse circulological order (starting from present employment) | | | | | | | | | |
|--|-------------------|--------------|----------|-----------|-----------|---------|--|--|--|
| Name of the | Name of the | Scale of Pay | Duration | | Nature of | Reason | | | |
| Organisation | Position Held | & Other | From | To (Date) | Work | of | | | |
| | (Permanent/tempor | Allowances | (Date) | | | leaving | | | |
| | ary | | (111) | | | | | | |
| | /contractual | | | | | | | | |
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| a) Prestigious Hono | , | • | , | f awarding | g agency/goverr | ıment | and year | |
|---|--------------------|---|----------------------|------------|-------------------|------------|----------------------|--|
| | | | | | | | | |
| (Should be recognize government; document) | | | agencies or t | he departr | ments/agencies | of nat | ional/state | |
| b) Post Doctoral Fel | lowshi | p of at least 2 moi | nths duration | n received | and availed of: (| docur | nent to be attached) | |
| Name of the Fellows | ship | Funding Agency | /Institute | Host Inst | itution | Peri | od | |
| | | | | | | | | |
| | | | | | | | | |
| c) Research projects organization of Nati (document to be att | ional ar ached) | nd International r | epute (<i>State</i> | Whether S | ole, Principal or | Co-Inv | vestigator) | |
| Title of the Project | Insti | ding Agency / | Period | | Completed/On- | | Amount | |
| | 11150 | itute | | | going | | | |
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| Use additional shee | t if nec | essary | | - | | | | |
| d) Number and deta | | atents/Technolog tails with year in a | | | | | | |
| e) Number of Policy (list details with y | | | | | | | | |
| f) Training Courses, | /Works | shop/Refresher C | ourse attend | ed/organiz | zed (documents | to be | attached) | |
| Title of the Course | Natur (Worl | e of the Course kshop/Refresher e/Others) | Sponsoring Agency | | | ie also | Host/Organised | |
| | | | | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| g) Number of Paper • International | | nted in conference | | | | | | |
| (Note 1) List with | title o | | ar and host | institutio | n in an additi | onal s | sheet, Participation | |

paper presented in a conference/seminar is published in the form of Proceedings or Edited Volume, it

should be listed only under Publications.)

| G1 | I must c | T | C . 3 | 1 ************************************* | - 1 | ** 1 | a | A | · · |
|---|--|------------------------------|--|---|----------|--------------------------------------|--------|--------------------|-----------|
| Sl. No. | Title of Paper /Book | Nam Journ | e of the nal | UGC Listed/ International | | Volume and Year of Publication | _ | e Author/ uthor | Remarks |
| | | | | | | T defication | | | |
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| 16. N | ame and Contac | ct deta | | referees: on/Position | In | stitutional Affiliatio | on | Address and | l Contact |
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| 17. A | dditional Rema | rks, if a | any (such | as member of the | Edi | torial of reputed Jo | urnal) | , if any: | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | mation given is t | | | |
| that inaccurate, misleading or untrue statements or knowingly withheld information may result in termination of my candidature. | | | | | | | | | |
| Date: | | | | | | | | | |
| Place: Signature of the Applicant | | | | | | | | | |
| Enclo | se the following | g testii | monials (S | elf-attested) with | the | Application Forn | 1: | | |
| 2) Ph 3) Ph 4) Ph | | e Certi testim rticula | ificate vide nonials – v nrs of expe | e Serial No: 9 ide Serial No: 12 rience vide Serial | no: | 13 | | | |
| - | N.B.: Write NA against the Serial No. which is not applicable. | | | | | | | | |

15. **Publication** (details of all publication should be listed in additional sheet with copies of first/Title page

being attached; otherwise no credit shall be given to the numbers stated below)

Application sent in any other format is liable to be rejected.