



# Aliah University

## Application Form

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here and  
sign across

### PARTICULARS OF APPLICATION FEE

Amount(Rs.).....  
Transaction no./Receipt no./Acknowledge no.....Date.....  
Name of Bank.....

1. Post Applied for.....Dept:.....
2. Advertisement No. with date:.....
3. Name of the Application in full:.....  
(BLOCK LETTERS) (First) (Second) (Last)
4. Contact details  
(i) Address  
(a)Permanent:  
.....  
.....  
.....  
(b)Address for Communication:  
.....  
.....  
.....  
(ii)Email.....  
(iii) Phone (Mobile):.....Resi/Office.....
5. Date of birth (DD/MM/YYYY) .....Age: .....(As on 01.01.2021)
6. Nationality by Birth ..... At Present.....
7. Sex (Please Tick): Male / Female/Transgender
8. (a)Marital Status (Please Tick): Married/Unmarried (b)Name of Spouse (if married).....
9. Category  
(Please Tick)

GEN	SC	ST	OBC-A	OBC-B	PD
10. Parents Name: .....
11. Languages Known.....

12. Academic Records:

Examination/Degree	Board / Council/ University /Other Examination Body	Duration of the Course & Year of Passing	Division / Class with % of Marks	Subjects / Discipline	Specialization(s)
10 <sup>th</sup> Standard					
12 <sup>th</sup> Standard					
Graduation (Honours/Major)					
M.A/M.Sc./ME/M.Tech (UGC/AICTE/NCTE/ Co A/PCI recognized) (In the subject as per advertisement)					
Ph. D. Arts/Science/Tech./ Engineering					
M. Phil (2 years Course)					
UGC NETJRF/CSIR/AICTE/Institute Fellowship/GATE/SET					
Any Other					

\*State the name of the degree (such as B.A/B.Sc./B. Tech, M.A/M.Sc./M.E/M.Tech etc), Honours/ Major subjects in case of graduation and subject/discipline and area of specialization in case of post-graduation and for higher degrees obtained.

13. Particulars of experience in reverse Chronological order (starting from present employment)

Name of the Organisation	Name of the Position Held (Permanent/tempor ary /contractual	Scale of Pay & Other Allowances	Duration		Nature of Work	Reason of leaving
			From (Date)	To (Date)		

14. **Research Activity** (Document to be produced)

a) Prestigious Honours and Award received with name of awarding agency/government and year

\_\_\_\_\_

(Should be recognized by the international agencies or the departments/agencies of national/state government; documents to be attached)

b) Post Doctoral Fellowship of at least 2 months duration received and availed of: (document to be attached)

Name of the Fellowship	Funding Agency/Institute	Host Institution	Period

c) Research projects carried out/ongoing funded by government funding, agencies/industries or organization of National and International repute (*State Whether Sole, Principle or Co-Investigator*) (document to be attached)

Title of the Project	Funding Agency / Institute	Period	Completed/ On-going	Amount

Use additional sheet if necessary

d) Consultancy projects carried out/ongoing (*State Whether Sole, Principle or Co Consultant*) (documents to be attached)

Title of the Project	Funding Agency/Institute	Period	Completed/Ongoing	Sole/Principle/ Co-Consultant	Amount

Use additional Sheet if necessary

e) Number and details of Patents/Technology Transfer:.....

**(List details with year in an additional sheet; documents to be attached)**

f) Number of Policy documents for Government Bodies at Central & State Level .....  
(list details with years in an additional sheet; documents to be attached)

g) Research Supervision:

- Number of M.E./M.Tech/ thesis awarded

Sole Supervision\_\_\_\_\_ Joint Supervision\_\_\_\_\_ (Details of name student, title of thesis, year etc should be given in an additional sheet)

- Number of Ph. D thesis awarded

Sole Supervision\_\_\_\_\_ Joint Supervision\_\_\_\_\_ (Details of name student, title of thesis, year etc should be given in an additional sheet)

- Number of Ph. D thesis submitted

Sole Supervision\_\_\_\_\_ Joint Supervision\_\_\_\_\_ (Details of name student, title of thesis, year etc should be given in an additional sheet)

h) Training Courses/Workshop/Refresher Course attended/organized (documents to be attached)

Title of the Course	Nature of the Course (Workshop/Refresher Course/Others)	Sponsoring/Funding Agency	Duration of the Course (State also whether attended or organized)	Host/Organized

i) Number of Paper presented in conference/Seminar (by self or by co-authors)

- International  
.....
- National/State Level.....
- 

**(Note 1) List with title of the paper, year and host institution in an additional sheet, Participation certificates must be attached. Otherwise no credit shall be given to the numbers claimed above; 2) If a paper presented in a conference/seminar is published in the form of Proceedings or Edited Volume, it should be listed only under Publications.)**

j) Number of Invited lectures (including Refresher Courses, Training Courses, Orientation, Programme)

- International.....
- National/State Level.....  
(list details with title of the paper, year and host institutions in an additional sheet)

15. **Publication** (details of all publication should be listed in additional sheet with copies of first/Title page being attached; otherwise no credit shall be given to the numbers stated below)

**a) Journal Publications:**

(i) Number of papers in UGC-CARE listed Journal:

- Sole author.....
- Co-authored: Two/three co-authored papers.....  
Four or more co-authored papers.....

(ii) Number of papers in Refereed Journal:

- Sole author.....
- Co-authored: Two/three co-authored papers.....  
Four or more co-authored papers.....

(iii) Number of papers in other academically recognized and reputed journals:

- Sole author.....
- Co-authored: Two/three co-authored papers.....  
Four or more co-authored papers.....

**b) Books/Monographs:**

(i) Number of Monographs published by International Publishers with an established peer review system:

- Sole author.....
- Co-authored: (State number of co-authors).....

(ii) Number of Monographs published by national level Publishers with ISBN/ISSN numbers:

- Sole author.....
- Co-authored: (State number of co-authors).....

(iii) Number of Reference Books/Textbooks published by International Publishers with an established peer review system:

- Sole author.....
- Co-authored: (State number of co-authors).....

(iv) Number of Reference Books/Textbooks published by national level Publishers with ISBN/ISSN numbers:

- Sole author.....
- Co-authored: (State number of co-authors).....

**c) Number of Chapters contributed (published) in Edited Volumes published by**

(i) National Publishers:

- Sole author.....  
Co-authored:  
Two co-authored papers.....
- Three or more co-authored papers.....

(ii) International Publishers:

- Sole author.....  
Co-authored:  
• Two co-authored papers.....
- Three or more co-authored papers.....

**d) Number of books publication (edited volume) with ISBN**

(i) Published by national publisher:

- Sole author.....
- Co-authored: .....(State number of co-authors).....

(ii) Published by international publisher:

- Sole author.....
- Co-authored: (State number of co-authors).....

**e) Number of conference / seminar publication (proceedings) with full papers with ISBN**

(iii) Published by national publisher:

- Sole author.....
- Co-authored: .....(State number of co-authors).....

(iv) Published by international publisher:

- Sole author.....
- Co-authored: (State number of co-authors).....

**16. Name and Contact details of two referees**

Name	Profession/Position	Institutional Affiliation	Address and Contact

17. Additional Remarks, if any (such as member of the Editorial of reputed Journal), if any:

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\_\_\_\_\_

**Declaration**

I declare that to the best of my knowledge the information given is true and correct. I understand that inaccurate, misleading or untrue statements or knowingly withheld information may result in termination of my candidature.

Date:.....

Place:.....

Signature of the Applicant

Enclose the following testimonials (Self-attested) with the **original Application Form:**

- 1) Photocopy of Age Proof vide Serial No: 5
- 2) Photocopy of Caste Certificate vide Serial No: 9
- 3) Photocopies of all testimonials – vide Serial No: 12
- 4) Photocopies of Particulars of experience vide Serial no: 13
- 5) Photocopies of publications vide Serial No: 15

**N.B. - Write NA against the Serial No. which is not applicable.**

**Application sent in any other format is liable to be rejected.**