



# Aliah University

## Application Form

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sign across

### PARTICULAR OF DEMAND DRAFT

Amount (Rs.):.....D.D. No.:.....Date of Issue:.....

Name of the Bank with .....

1. Post Applied for .....Dept:.....
2. Advertisement No. with date:.....
3. Name of the Application in full:.....  
(BLOCK LETTERS) (First) (Second) (Last)
4. Contact details  
(i) Address  
(a) Permanent .....  
.....  
.....  
(b) Address for Communication.....  
.....  
.....  
(ii) Email: .....  
(iii) Phone (Mobile):.....Resi/Office.....
5. Date of birth (DD/MM/YYYY) .....Age: .....(As on 01.01.2018)
6. Nationality by Birth ..... At Present.....
7. Sex (Please Tick): Male / Female/Transgender
8. (a)Marital Status (Please Tick): Married/Unmarried (b)Name of Spouse (if married).....
9. Category  
(Please Tick)

|     |    |    |       |       |    |
|-----|----|----|-------|-------|----|
| GEN | SC | ST | OBC-A | OBC-B | PD |
|     |    |    |       |       |    |
10. Parents Name: .....
11. Languages Known.....

12. Academic Records:

| Examination/Degree  | Board / Council/<br>University /Other<br>Examination Body | Duration of the<br>Course & Years of<br>Complete | Division /<br>Class with %<br>of Marks | Subjects /<br>Discipline * |
|---|---|--|--|----------------------------|
| 10 <sup>th</sup> Standard   |   |  |  |                            |
| 12 <sup>th</sup> Standard   |   |  |  |                            |
| Graduation<br>(Honours/Major)   |   |  |  |                            |
| M.A/M.Sc./ME/M.Tech<br>(UGC/AICTE/NCTE/ Co<br>A/PCI recognized) (In the<br>subject as per<br>advertisement) |   |  |  |                            |
| M. Phil (2 years Course)  |   |  |  |                            |
| Ph. D.<br>Arts/Science/Tech./<br>Engineering  |   |  |  |                            |
| UGC NET-<br>JRF/CSIR/AICTE/Institute<br>Fellowship/GATE/SET   |   |  |  |                            |
| Any Other   |   |  |  |                            |

\*State the name of the degree (such as B.A/B.Sc./B. Tech, M.A/M.Sc./M.E/M.Tech etc), Honours/ Major subjects in case of graduation and subject/discipline and area of specialization in case of post-graduation and for higher degrees obtained.

13. Particulars of experience in reverse Chronological order (starting from present employment)

| Name of the<br>Organisation | Name of the Position<br>Held<br>(Permanent/temporary<br>/contractual | Scale of Pay<br>& Other<br>Allowances | Duration    |           | Nature of<br>Work | Reason of<br>leaving |
|-----------------------------|--|---------------------------------------|-------------|-----------|-------------------|----------------------|
|                             |  |                                       | From (Date) | To (Date) |                   |                      |
|                             |  |                                       |             |           |                   |                      |
|                             |  |                                       |             |           |                   |                      |
|                             |  |                                       |             |           |                   |                      |
|                             |  |                                       |             |           |                   |                      |
|                             |  |                                       |             |           |                   |                      |

14. **Research Activity** (Document to be produced)

a) Prestigious Honours and Award received with name of awarding agency/government and year

(Should be recognized by the international agencies or the departments/agencies of national/state government; documents to be attached)

b) Post Doctoral Fellowship of at least 2 months duration received and availed of: (document to be attached)

| Name of the Fellowship | Funding Agency/Institute | Host Institution | Period |
|------------------------|--------------------------|------------------|--------|
|                        |                          |                  |        |
|                        |                          |                  |        |

c) Research projects carried out/ongoing funded by government funding, agencies/industries or organization of National and International repute (*State Whether Sole, Principle or Co-Investigator*) (document to be attached)

| Title of the Project | Funding Agency / Institute | Period | Completed/ On-going | Amount |
|----------------------|----------------------------|--------|---------------------|--------|
|                      |                            |        |                     |        |
|                      |                            |        |                     |        |
|                      |                            |        |                     |        |
|                      |                            |        |                     |        |

Use additional sheet if necessary

d) Consultancy projects carried out/ongoing (*State Whether Sole, Principle or Co Consultant*) (documents to be attached)

| Title of the Project | Funding Agency/Institute | Period | Completed/Ongoing | Sole/Principle/ Co-Consultant | Amount |
|----------------------|--------------------------|--------|-------------------|-------------------------------|--------|
|                      |                          |        |                   |                               |        |
|                      |                          |        |                   |                               |        |
|                      |                          |        |                   |                               |        |
|                      |                          |        |                   |                               |        |

Use additional Sheet if necessary

e) Number and details of Patents/Technology Transfer:.....

(List details with year in an additional sheet; documents to be attached)

f) Number of Policy documents for Government Bodies at Central & State Level .....  
(list details with years in an additional sheet; documents to be attached)

g) Research Supervision:

- Number of M.E./M.Tech/M.Phil thesis awarded

Sole Supervision \_\_\_\_\_ Joint Supervision \_\_\_\_\_  
(Details of name student, title of thesis, year etc should be given in an additional sheet)

- Number of Ph. D thesis awarded

Sole Supervision \_\_\_\_\_ Joint Supervision \_\_\_\_\_  
(Details of name student, title of thesis, year etc should be given in an additional sheet)

- Number of Ph. D thesis submitted

Sole Supervision \_\_\_\_\_ Joint Supervision \_\_\_\_\_  
(Details of name student, title of thesis, year etc should be given in an additional sheet)

h) Training Courses/Workshop/Refresher Course attended/organized (documents to be attached)

| Title of the Course | Nature of the Course<br>(Workshop/Refresher<br>Course/Others) | Sponsoring/Funding<br>Agency | Duration of the<br>Course (State also<br>whether attended<br>or organized) | Host/Organized |
|---------------------|---|------------------------------|--|----------------|
|                     |   |                              |  |                |
|                     |   |                              |  |                |
|                     |   |                              |  |                |
|                     |   |                              |  |                |

i) Number of Paper presented in conference/Seminar (by self or by co-authors)

- International .....
- National/State Level.....

**(Note 1) List with title of the paper, year and host institution in an additional sheet, Participation certificates must be attached. Otherwise no credit shall be given to the numbers claimed above; 2) If a paper presented in a conference/seminar is published in the form of Proceedings or Edited Volume, it should be listed only under Publications.)**

j) Number of Invited lectures (including Refresher Courses, Training Courses, Orientation, Programme)

- International .....
- National/State Level.....  
(list details with title of the paper, year and host institutions in an additional sheet)

15. **Publication** (details of all publication should be listed in additional sheet with copies of first/Title page being attached; otherwise no credit shall be given to the numbers stated below)

a) Journal Publications:

(i) Number of papers in Refereed Journal:

- Sole author.....
- Co-authored: Two/three co-authored papers.....  
Four or more co-authored papers.....

(ii) Number of papers in recognized and reputed Journals:

- Sole author.....
- Co-authored: Two/three co-authored papers.....  
Four or more co-authored papers.....

b) Books/Monographs:

(i) Number of Monographs published by International Publishers with an established peer review system:

- Sole author.....
- Co-authored: (State number of co-authors).....

(ii) Number of Monographs published by national level Publishers with ISBN/ISSN numbers:

- Sole author.....
- Co-authored: (State number of co-authors).....

(iii) Number of Reference Books/Textbooks published by International Publishers with an established peer review system:

- Sole author.....
- Co-authored: (State number of co-authors).....

(iv) Number of Reference Books/Textbooks published by national level Publishers with ISBN/ISSN numbers:

- Sole author.....
- Co-authored: (State number of co-authors).....

c) Number of Chapters contributed in Edited Volumes published by

(i) International Publishers::

- Sole author.....
- Co-authored: Two co-authored papers.....  
Three or more co-authored papers.....

(i) National Level Publishers::

- Sole author.....
- Co-authored: Two co-authored papers.....
- Three or more co-authored papers.....

d) Number of Translation work (For Social Humanities/Art)

State whether book length or a short piece of work

- Sole author.....
- Co-authored: (State number of co-authors).....

e) Number of Annotated Editing of Text/Literary works published by publishers with ISSN/ISBN numbers (for Social Sciences/Humanities/Art)

- Sole author.....
- Co-authored: (State number of co-authors).....

f) Number of Education published by publishers with ISSN/ISBN numbers:

- Sole author.....
- Co-authored: (State number of co-authors).....

g) Number of Full Published Paper details:

- Sole author.....
- Co-authored: (State number of co-authors).....

16. Name and Contact details of two referees

| Name | Profession/Position | Institutional Affiliation | Address and Contact |
|------|---------------------|---------------------------|---------------------|
|      |                     |                           |                     |
|      |                     |                           |                     |

17. Additional Remarks, if any (such as member of the Editorial of reputed Journal), if any:

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**Declaration**

I declare that the entries made in this form are true to the best of my knowledge and belief.

Date:.....

Place:.....

Signature of the Applicant

Enclose the following testimonials (Self-attested) with the application form:

- 1) Photocopy of Age Proof vide Serial No: 5
- 2) Photocopy of Caste Certificate vide Serial No: 9
- 3) Photocopies of all testimonials – vide Serial No: 12
- 4) Photocopies of Particulars of experience vide Serial no: 13
- 5) Photocopies of publications vide Serial No: 15
- 6) 7 (seven) sets of application form with 1 (one) set of testimonials.

**N.B.** - Write **NA** against the Serial No. which is not applicable.